

LAKE COUNTY COUNCIL

LAKE COUNTY GOVERNMENT CENTER
2293 NORTH MAIN STREET
CROWN POINT, INDIANA 46307
219-755-3280
FAX: 219-755-3283



LAKE COUNTY GOVERNMENT CENTER
CROWN POINT, INDIANA

© GCU 1049-M



DECEMBER 14, 2016

NOTICE

1ST DISTRICT
DAVID HAMM

★

THE REGULAR MONTHLY STUDY SESSIONS OF THE LAKE COUNTY COUNCIL WILL BE HELD AT 10:00 A.M. ON THE THURSDAY BEFORE THE REGULAR MONTHLY MEETINGS IN THE YEAR 2017.

2ND DISTRICT
ELSIE FRANKLIN

★

THE SCHEDULED DATES ARE AS FOLLOWS:

3RD DISTRICT
JAMAL A. WASHINGTON

THURSDAY

★

JANUARY	5	JULY	6
FEBRUARY	9	AUGUST	3
MARCH	9	SEPTEMBER	7
APRIL	6	OCTOBER	5
MAY	4	NOVEMBER	9
JUNE	8	DECEMBER	7

4TH DISTRICT
DANIEL DERNULC

★

5TH DISTRICT
CHRISTINE CID

★

THE MEETINGS WILL BE HELD IN THE LARGE COUNCIL CONFERENCE ROOM, LAKE COUNTY GOVERNMENT CENTER, 2293 N. MAIN STREET, BUILDING "A", THIRD FLOOR, ROOM 315, CROWN POINT, IN.

6TH DISTRICT
TED F. BILSKI

★

7TH DISTRICT
ELDON STRONG

★


TED F. BILSKI
PRESIDENT
LAKE COUNTY COUNCIL

LAKE COUNTY COUNCIL

LAKE COUNTY GOVERNMENT CENTER
2293 NORTH MAIN STREET
CROWN POINT, INDIANA 46307
219-755-3280
FAX: 219-755-3283



LAKE COUNTY GOVERNMENT CENTER
CROWN POINT, INDIANA



DECEMBER 14, 2016

1ST DISTRICT
DAVID HAMM

NOTICE

★

THE REGULAR MONTHLY MEETINGS OF THE LAKE COUNTY COUNCIL WILL BE HELD AT 10:00 A.M. ON THE SECOND TUESDAY OF EACH MONTH IN THE YEAR 2017.

2ND DISTRICT
ELSIE FRANKLIN

THE SCHEDULED DATES ARE AS FOLLOWS:

★

TUESDAY

3RD DISTRICT
JAMAL A. WASHINGTON

★

JANUARY	10	JULY	11
FEBRUARY	14	AUGUST	8
MARCH	14	SEPTEMBER	12
APRIL	11	OCTOBER	10
MAY	9	NOVEMBER	14
JUNE	13	DECEMBER	12

4TH DISTRICT
DANIEL DERNULC

★

5TH DISTRICT
CHRISTINE CID

★

THE MEETINGS WILL BE HELD IN THE COMMISSIONERS' COURTROOM/COUNCIL CHAMBERS, LAKE COUNTY GOVERNMENT CENTER, 2293 N. MAIN STREET, BUILDING "A", THIRD FLOOR, CROWN POINT, IN.

6TH DISTRICT
TED F. BILSKI

★

TED F. BILSKI
PRESIDENT
LAKE COUNTY COUNCIL

7TH DISTRICT
ELDON STRONG

★